



# SALE OF CROWN TIMBER BID AND DEPOSIT RECORD

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|                              |                                                                                                                 |                                     |                                      |                                                              |                                |
|------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------|--------------------------------------------------------------|--------------------------------|
| TIMBER SALE<br><b>A68927</b> | SECURITY SERVICE<br> <b>LL</b> | LOCATION<br><b>Screw/Otto Creek</b> |                                      | HELD AT (REGION / DISTRICT)<br><b>KOOTENAY BUSINESS AREA</b> |                                |
| VOLUME /m³<br><b>29,824</b>  | MPS %<br><b>70%</b>                                                                                             | UPSET RATE \$/m³<br><b>\$31.44</b>  | DEPOSIT AMOUNT<br><b>\$16,197.00</b> | DATE OF SALE<br>YYYY-MM-DD<br><b>2005-03-30</b>              | TIME OF SALE<br><b>1:30 PM</b> |

| BID NO. | RECEIVED FROM         | BCTS REGISTRAT. # | BID PER m³ | FIXED/ VAR. | DEPOSIT AMOUNT | SIGNATURE ACKNOWLEDGING RETURN OF DEPOSIT OR DATE RETURNED |
|---------|-----------------------|-------------------|------------|-------------|----------------|------------------------------------------------------------|
| 1       | Bobby Clark Blackmore | 135263            | \$4.38     | F           | \$16,197.00    |                                                            |
| 2       |                       |                   |            |             |                |                                                            |
| 3       |                       |                   |            |             |                |                                                            |
| 4       |                       |                   |            |             |                |                                                            |
| 5       |                       |                   |            |             |                |                                                            |
| 6       |                       |                   |            |             |                |                                                            |
| 7       |                       |                   |            |             |                |                                                            |
| 8       |                       |                   |            |             |                |                                                            |
| 9       |                       |                   |            |             |                |                                                            |
| 10      |                       |                   |            |             |                |                                                            |
| 11      |                       |                   |            |             |                |                                                            |
| 12      |                       |                   |            |             |                |                                                            |
| 13      |                       |                   |            |             |                |                                                            |

HIGHEST BONUS BID NO.

#1

APPROVED  
(DISTRICTMANAGER'S  
SIGNATURE)

W.S. Bowden

DATE SIGNED  
YYYY -MM- DD

2005/03/30

Tender Opening conducted by undersigned at 1:30 PM on the 30<sup>th</sup> day of March, 2005

IN THE PRESENCE OF:

Trudy Kerby

Ron Negreiff

WITNESS' NAME

AUCTIONEER

Resource Clerk

POSITION

## APPROVED SECURITY

CASH (C)

BANK DRAFT (B/D)

SAFEKEEPING AGREEMENT (S/A)

MONEY ORDER (M/O)

OTHER (O)